

RANDOLPH COUNTY

Historic Landmark Preservation Commission 204 East Academy Street • P. O. Box 771 Asheboro, North Carolina 27204-0771 Telephone: 336.318.6555 Fax: 336.318.6550

Resolution Recommending Local Historic Landmark Designation 1909 Randolph County Courthouse #7

WHEREAS, Chapter 160A, Article 19, Part 3C of the North Carolina General Statutes provides for the designation of local historic landmarks; and

WHEREAS, the Randolph County Board of Commissioners has appointed the Randolph County Historic Landmark Preservation Commission and provided opportunities for municipalities within Randolph County to designate the Commission as a joint historic preservation commission, having the authority to exercise, within the planning jurisdiction of the municipalities, all powers and duties given it by the Randolph County Historic Preservation Ordinance; and

WHEREAS, the City of Asheboro and the County of Randolph have entered into such inter-local agreement; and

WHEREAS, the Randolph County Historic Landmark Preservation Commission has taken into consideration all information contained in the Historic Landmark Designation Application for the exterior of the 1909 Randolph County Courthouse #7 requested and filed by the Randolph County Board of Commissioners on September 27, 2008; and

WHEREAS, the North Carolina Department of Cultural Resources, State Historic Preservation Office, has reviewed the Local Landmark Application and noted that the exterior of the1909 Randolph County Courthouse possesses the requisite historical and architectural significance and integrity required for local landmark designation; and

WHEREAS, the Randolph County Historic Landmark Preservation Commission conducted the required public hearing at a joint meeting with the Randolph County Board of Commissioners, having published legal notices with mailings to adjoining property owners; and

WHEREAS, the 1909 Randolph County Courthouse #7 was listed on the National Register of Historic Places on May 10, 1979; and was a significant building in the growth and development of the City of Asheboro and the County of Randolph; and

WHEREAS, the Randolph County Historic Landmark Preservation Commission finds that the 1909 Randolph County Courthouse meets the following specific criteria outlined in the adopting Ordinance establishing the Commission: (1) Critical Part of the County's Heritage by having value as an example of the cultural, economic, historic, and social heritage of Randolph County; (2) Exemplification of an architectural type distinguished by overall quality of design, detail, materials, and craftsmanship; (3) The location of the 1909 Courthouse provides a unique and distinctive structure representing an established and familiar visual presence in the City of Asheboro and Randolph County; and WHEREAS, the property is more specifically described as follows:

That portion of Randolph County property located at 145 Worth Street, PIN# 775183717, Asheboro North Carolina, where was constructed the 1909 Randolph County Courthouse #7; and as conveyed on June 9, 1908, by A.G. McAlister and wife, Addie, to the Randolph County Board of Commissioners as follows:

Beginning at an iron pipe on the north side of Worth Street and running thence North 79 degrees; east with said Worth Street 158 feet to an iron pipe; thence North 11 degrees East 250 feet to an iron pipe; thence South 79 degrees West 158 feet to iron pipe; thence South 11 degrees West 102 feet to an iron pipe on the South side of a 16 feet alley; thence South 11 degrees West 148 feet to the beginning containing, more or less, 39,500 square feet, as also referenced in Deed Book 131 Deed Page 79, as merged on February 8, 1990.

NOW, THEREFORE, BE IT RESOLVED, this 3rd day of November, 2008, that the Randolph County Historic Landmark Preservation Commission approves the request for local landmark designation, and recommends to the City Council of the City of Asheboro, North Carolina, that the 1909 Courthouse be designated as a Local Historic Landmark.

| | Randolph County Historic Landmark Preservation Commission | |
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| BY:_ | Hat Johnson | _, Hal Johnson, Chairman |
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| | Lynne Qualles | _, Lynne Qualls |
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| | | Attest: Amanda Varner |

Clerk to the Commission

11-3-08 Date: