

NORTH RANDOLPH HISTORICAL SOCIETY QUARTERLY

411 HIGH POINT STREET

RANDLEMAN, NORTH CAROLINA



NORTH RANDOLPH HISTORICAL SOCIETY
411 High Point Street
Randleman, North Carolina

THE QUARTERLY

In Cooperation with:

Randleman Public Library - Randolph County Public Library

Mrs. Ray Cashatt..... Editor

Library and Publications Committee

Miss Myrtle Cox, Mrs. C. F. Elkins, Mrs. C. S. Wood

Volume I August 1966-1967 Number I

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GENERAL INFORMATION OF THE SOCIETY

1966-1967

OFFICERS

President: Mrs. Ray Hudson
Vice President: Mrs. Paul Bell
Secretary: Mrs. Alton Culver
Treasurer: Mr. E. W. Freeze, Jr.
Legal Advisor: Mr. Larry Hammond

DIRECTORS

Mrs. Ray Hudson
Mrs. Paul Bell
Mrs. Alton Culver
Mr. E. W. Freeze, Jr.
Miss Evelyn Story
Mr. A. A. Wall
Rev. Harry Long

COMMITTEES

Restoration
Exhibit and Museum
Library and Publications

Rev. Harry Long
Miss Elizabeth Swain
Mrs. Ray Cashatt

INFORMATION ON JOINING THE SOCIETY

Our Society is a non-profit corporation, chartered under the laws of the state of North Carolina. Gifts to the Society are tax deductible. Memberships are of several classifications, Individual (\$5.00 per year) Junior (\$2.00 per year) Contributing (\$25.00 per year) and Sustaining (\$50.00 per year).

Aim: To preserve the St. Paul Church building and other buildings and sites within the Society's area. To establish a Museum and acquire, through gifts, articles and items pertaining to the life and times of the people of the Society's area. To collect historical data and genealogical data for permanent record.

Regular Meetings: of the Society shall be held every other month, beginning with January, the Society's new year. Special meetings shall be called when necessary. The Board of Directors meet every other month, also.

Membership Dues: are per calendar year per person. Membership entitles members to copies of the Society's Quarterly, use of materials and books of its Library. Books or booklets printed for sale, by the Society, are NOT included in the membership dues. Material may be presented by any one for consideration of the Library committee for publication. The material becoming the property of the Society. Non-members may purchase copies of the Quarterly for \$1.00 a copy by writing Mrs. Ray Cashatt, Route #3, Box 400, Randleman, N. C. 27317. Membership checks may be mailed to: Mr. E. W. Freeze, Jr., Box 545, Randleman, N. C. 27317.

NORTH RANDOLPH HISTORICAL SOCIETY

Randleman, North Carolina

Volume I

Number I

First Year
August 1966-----August 1967

Mrs. Ray Cashatt

Compiler-Editor

DEDICATION

The North Randolph Historical Society dedicates this first issue of their Quarterly, and the only printed in the first year of the organization, to the members of the First Methodist Church, Randleman, North Carolina who so generously have made possible the lease on the St. Paul Methodist Episcopal Church, South building with the possibility of the property as a gift to the Society, to preserve and to use as a home for the Society and part to be made into a Museum for all people. For the loan of many articles used in the church; ~~the pulpit, the church Bible,~~ the communion set; for the interest and help of the members; and the church's pastor, Rev. Harry Long and Mrs. Long for their untiring efforts in behalf of the organization of the Society and the preservation of the St. Paul Church building, we thank you.

FROM THE DESK OF THE PRESIDENT

The North Randolph Historical Society's first year has officially ended. However, the Board of Directors agreeded in their July meeting to extend the year until December 31, 1967. New officers will be ready to take office on January 1, 1968, all dues will become payable at this time and anyone who joins the society between now and December 31st will become charter members.

The North Randolph Historical Society has shown much progress toward its main objective--restoring and using St. Paul as a museum. The main evidence of our progress has been the repairing of the roof and closing the windows. Work continues as the money becomes available. At the present we're taking bids on re-wiring and possibly by the time you receive this Quarterly the wiring will have been started and the ceiling and a bad place in the floor repaired.

The Board of Directors voted, also, to hold another Open House on October 15, 1967, because of popular demand. Should the money become available it might be possible to have the stained-glass mamorial window repaired before this date.

In the near future we plan to have the woodwork of St. Paul painted to protect it from the elements, investigate the cost of a heating system, and acquire some display cases.

Although St. Paul Museum is our main concern at the present, it isn't our only abjective. Just as soon as we have progressed to a good point with the museum we want to investigate the possibilities of restoring a replica of Johnsonville, the first county seat of Randolph County.

In its first year the N. R. H. S. has made many good friends, some as far away as Florida, California, and New Jersey.

A complete membership roster, gifts to the society, and to the Alton Culver Memorial Fund will be printed in the Spring issue of the Quarterly.

Thank you for your friendship and interest in the N. R. H. S. this year. We hope that with your help we can continue to be a service and a credit to our community and its surrounding area.

Mrs. Ray Hudson, .President

The Society has special printed color postcards to sell of three Randleman scenes; the present First Baptist Church, the Old Covered Bridge across Deep River, and St. Paul's Church.

Twenty cards for \$1.00---Contact: E. W. Freeze, Jr.
545 Randleman, N. C. 27317

NORTH RANDOLPH HISTORICAL SOCIETY OPEN HOUSE
Sunday April 30, 1967
(Mrs. Ray Cashatt)

The first project sponsored by the North Randolph Historical Society was an "Open House" held Sunday, April 30, 1967 in the old St. Paul's Church building on High Point Street.

Eight months, after interested members of the community had met and organized the Society, recognizing the support of many people for the organization and especially the love and nostalgia for the St. Paul Church building and all that it had meant in the lives of so many not only in the immediate area but in other towns in North Carolina and other states, the Society decided to open the doors of the old church building, for a time, once again, although no work had been done on the inside of the building.

Much destruction had occurred to the old building in the twenty odd years since the doors had been closed for good. Most of the windows had been broken, the Memorial window had received a direct hit from a thrown rock and pieces lay inside on the floor.

The roof leaked, and parts of the ceiling had given way. The floor of the sanctuary had, in part, fallen through. The old bell had been removed and the once beautiful painted walls were scaling and dirty.

The Society had the roof repaired and painted, boarded up most of the windows, cleaned out the accumulation of trash and tried, in the short months that they had been in existence to halt the destruction of the property until financially they would be able to restore it.

Forty two years ago the membership of the church had observed a Home Coming that still was as fresh in their hearts and minds as if it had occurred only the past year. Since the inside of the

building was only a shell with nothing at all remaining in the church, the executive committee discussed several plans for the day. Their decision was to invite anyone that would like to bring any display, collection, or articles that pertained to the old church, the community, or homes of the past, to come and display them. The Society, under the direction of Miss

Elizabeth Swain, borrowed six long banquet tables from the First Baptist Church and placed these in the church with odd tables for registration, membership, and serving coffee and cookies. Folders were prepared to distribute to visitors telling of the church.

With the first publicity of the Open House, excitement began. The Senior Girl Scout Troop No. 18 of the First Methodist Church, under the direction of their leader, Mrs. Harry Long, came evenings after school and helped others of the community rake and clean the grounds and helped with the cleaning of the inside of the building. The doors of the building were opened all day with many people giving time during the day and evening in cleaning the church. The beautiful old doors received a new

coat of paint. The town installed a street light and temporary lighting was installed inside the building. The clapper of the old bell was brought back to the church and rehung with a new rope so that once again the bell might ring over the town as in olden times. Telephone calls and letters begin to arrive with information of the former church and asking permission to bring articles. Several came on Saturday and placed their items.

Long before the three o'clock hour arrived the people began coming and continued steadily until past the hour for closing.

The exhibits were many and depicted a fairly complete history of Randleman, its schools, churches, earlier industries, homes and even the household furnishings and wearing apparel of the early residents of the town.

In addition, there was a display of Confederate weapons used in the Civil War, including an old cannon ball and signal flare, and there was an arrangement of Indian relics that have been found in the Society's area.

A number of old photographs and oil and water paintings of Randleman scenes and people were on display. Many of the paintings done by Mrs. Troy Farlow, a local artist, who began painting late in life and drew from memory the old scenes of Randleman.

The church doors were officially opened from 3-5 and Rev. Harry Long, rang the bell to signal the open house event beginning. Many times during the afternoon persons asked to ring the bell or have it rung and the music of the old bell rang loud and often during the event.

Three hundred and fifty people signed the guest register but it was estimated that more than four hundred people attended the event.

A special friend of the Society and one that has helped with all the organizational work and restorational plans of the Society, Mr. A.L. Honeycutt, Jr., Restorations Supervisor, Historic Sites Division, Department of Archives and History, State of North Carolina, Raleigh, N.C. was present for the Society's event.

Long after the closing hour, people lingered, talking in groups or silently standing, with a far-a-way look, remembering. The old bell was silent at last, the sanctuary darkened as the rays of the afternoon sun failed to come through the boarded up windows yet looking, once again before locking the doors, it seemed the old church shown with pride, smug with love, settled down with contentment---her children had once again been home.

(For the displays brought by many people, services rendered of many other people and many kindnesses too numerous to mention, The Randolph Historical Society expresses their thanks.)

NORTH RANDOLPH HISTORICAL SOCIETY

Financial Report - August 1, 1967

RECEIPTS: (Deposited First Union National Bank, Randleman, N. C.)

October 31, 1966	\$ 40.00
December 20, 1966	133.00
December 30, 1966	25.00
January 30, 1967	76.00
February 28, 1967	101.00
March 29, 1967	130.00
April 26, 1967	113.06
May 10, 1967	233.30
June 5, 1967	38.00
August 1, 1967	141.00
	<u>\$1,030.36</u>

DISBURSEMENTS:

11/3/66	L. T. Hammond, Legal Services	\$ 23.00
12/8/66	Ruby Culver, Postage	10.00
2/17/67	L. T. Hammond, Legal Services	10.00
2/17/67	Smith & Hudson, St. Paul repairs	100.00
4/4/67	First Methodist Church, lease	2.00
4/18/67	Smith & Hudson, repairson St. Paul	305.00
4/20/67	Louise Hudson, postage	8.00
5/1/67	Scott Book Store, supplies	11.53
5/22/67	Duke Power Co., St. Paul	.45
5/23/67	Thomas Royle, Filing Cabinet	30.57
6/19/67	Duke Power, St. Paul	.80
7/20/67	Duke Power, St. Paul	.80
		<u>\$ 502.15</u>

Bank Balance, August 1, 1967 \$528.21

E. W. Freeze, Jr.
Treasurer

This is to certify that the
above report and records have been
checked by me and found to be correct.

Helen Y. Spencer

HOME COMING AT ST. PAUL'S CHURCH, 1925
(Courtesy Miss Laura Worth, Secretary, Randolph County Historical
Society, Asheboro, N. G.)

ARTICLE BY CARL WALKER
(THE COURIER, SEPTEMBER 3, 1925)
HOME COMING AT ST. PAUL'S CHURCH RANDLEMAN
SUNDAY A NOTABLE OCCASION.

CHURCH PACKED AND HUNDREDS STAND ON OUT-
SIDE AS IMPRESSIVE PROGRAM IS
RENDERED.

HISTORY OF CHURCH, S. S.
SCENES AND MEMORIES OF LONG VAN-
ISHED DAYS ARE BROUGHT TO
MIND AT THE GATHERING

What was doubtless one of the most notable occasions in the annals of this section of the state, and one leaving an impression on the minds and hearts of those in attendance that will linger so long as life shall last, was the Home Coming at old St. Paul's Church, Randleman, Sunday August 30. Advance notice had been given out by the invitation committee in ample time for all interested to come from far and wide. And, to be sure, they did come-- hundreds stood outside, and the stately old church was packed. Old friends from afar shook hands for the first time in thirty years or more, and there was a Revival of memories and a strengthening of fellowship beautiful to behold. Here is the program:

Morning Session

9:30	Sunday School
10:15	Intermission to greet old friends
10:45	Song Service
11:00	Devotional exercises, Rev. J. E. Woolsey: Song, "Blest Be the Tie", Address of Welcome by Rev. J. A. Cook, Pastor, Solo, Rev. J. A. Farrington, Church History, Rev. Amos Gregson.
11:30	Sunday School History, B. B. Ferguson; Song, "I Love To Tell The Story".
11:45	Address, by Rev. B. F. Bumpass of Greensboro; "Heart to Heart Talk" by Dr. J. W. Long, of Greensboro: Song, "Amazing Grace".

Afternoon Session

2:30	Song Service; prayer by some former pastor; Love feast and experiences meeting; two or three minute testimonies
------	---

3:00 Memorial service to our dead by Rev. Amos Gregson
 3:45 Song, "I'll Meet You On Canaan's Happy Shore".
 4:00 Benediction, Rev. C. A. Wood, of Winston Salem.

Every feature of this program was a never-to-be-forgotten event. The history of the church prepared and read by that beloved old saint, Rev. Amos Gregson, was received with breathless interest. It appears in this issue of the Courier as does also the history of the Sunday School, by Mr. B. Ferguson. The Addresses of Dr. J. W. Long and L. D. Mondenhall so stirred the vast audience that there were few dry eyes when they concluded. It was true eloquence. The love feast and memorial service in the afternoon went straight to the heart, and scenes and memories of long vanished days came back with a thrill, as name after name was called of those who had wrought mightily here and had gone to their reward.

Dr. John Wesley Long's address was so forceful, tender and eloquent that many of those present were disposed to think that he entered the ministry he would have obtained as great prominence as a preacher as he had a surgeon. Which is saying something, because for many years he has ranked among the greatest and most successful surgeons this generations has known. Dr. Long takes pride in saying that the first eleven years of his professional life were spent at Randleman. Old acquaintances and friends were delighted to meet him and his family again.

The music was excellent and appropriate, and especially did the building rock as the great congregation joined in singing "The Old Time Religion" and "Home Sweet Home". Of course, there was some old time Methodist shouting and a general air prevailed reminiscent of the old days of B. C. Phillips and P. E. Bumpass. The good people of Randleman--then whom there are no better--dispensed a characteristic hospitality and the dinner on the lawn has perhaps never been excelled.

Many have expressed it as their conviction that the effects of this day's gathering will be far-reaching, while others say that maybe much good was accomplished as ever grew out of an actual Revival. Anyhow, it was an occasion to be known only once in a life time. It was indeed a memorable day, and it was good to be there.

ST. PAUL CHURCH AND SUNDAY SCHOOL By Rev. Amos Gregson

It is a happy privilege to be able to publish the following address by Rev. Amos Gregson, delivered at the Home Coming at St. Paul's Church at Randleman, Sunday August 30. No other man now living could have prepared such an address. His name was on the roll of the church at the first service held at St. Paul's. He has personally followed its history during the 46 years that has passed since.

Mr. Gregson is so well known throughout Randolph County, and espically at Randleman, where the greater part of his long and useful life--he is 87--was spent, that an introduction to our readers would be superfluous. Everybody knows of the saintly life that he has led and of his sterling qualities as a citizen and a member of the gospel. Rarely has any man anywhere been so universally beloved.

The first place where the Methodist held their religious service was in an old house near the old Ingold Hotel now stands but soon moved over to Bloomfield school house where the Holiness Church now is, and held class meetings, prayer meetings and preaching. The St. Paul Sunday School was organized at this place by David R. Caudle. He was Superintendent and the teacher and selected the lesson as we had no uniform lessons. Old Uncle Samuel Lineberry was often with them in their meetings. I think he was among the best men I ever knew.

About the year 1855 the Methodists decided to have them a church. A preacher came through town whose name was Tinnin and he spent the night with David R. Caudle who invited him to return and preach and organize a Methodist church in his house. He returned, filled his promise, and St. Paul was born. James Dicks donated the ground where St. Paul now stands. Jesse Walker gave one hundred dollars and others gave liberally and a man whose name was York built the church. It was a wood church structure and cost five hundred dollars. The house where the church was organized has been moved and was two doors south of the old Randleman house on Main Street. St. Paul was named by Dr. N.F. Reid. The charter members were: David R. Caudle and his wife, my wife's mother, Nancy Dicks, my father, Rev. C.J. Gregson and my mother, Holland Gregson, and maybe others. St. Paul had some serious faults but doubtless many shining lights have gone up from her ranks to the kingdom of Glory and more on the way.

St. Paul M.E. Church was located in the village of Union on Deep River, in Randolph county, N.C. The place was first called Dicks Mills. James Dicks had a grist mill, wool cards, oil mill and a farm. The village grew and various business enterprises sprang up. Among them stores, blacksmith shops, one first class boot and shoe shop operated by David S. Caudle. The citizens and others in 1848 formed a joint stock company and built a cotton mill and called it The Union Manufacturing Company. The mill was started in 1848-50 by William Clark and made sheeting and five-pound bunch yarn. Matthew Sumner was the Superintendent. In 1888 the original company decided to sell the whole plant at auction. John B. Randleman and John H. Ferree were the purchasers. The property brought sixteen thousand dollars less than half the original cost. They overhauled the whole mill from the water wheel up, built a new dye house and installed plaid looms and made colored goods. They were brainy, competent, energetic and successful.

The town did a thriving business in the manufacture and sale of buggies, led by such men as Mebane Hinshaw, Irving Heath

Elwood Lineberry and others. Old Uncle Heck built a cottage on the north end of the bridge or near it. I guess it was not a paying investment as it soon disappeared. George Hislop ran a hotel and was chief clerk in the store. I was eleven years old and one of his waiters, and on one occasion I spilled ham gravy between the kitchen and dining room and came near losing my job. In 1897 the new company decided to build a new cotton mill a little lower down the river. One day John B. Randleman said to me, "John H. Ferree and myself are going to build a new cotton mill down the river and we want J. O. Pickard, Logo Weaver, and you to take stock with us. They named the new site for Naomi Wise, the unfortunate beautiful girl Jonathan Lewis drowned near that place in or about 1808. Neither one of the gentlemen were religious when they made Union their home, but habitually attended the church; they were not satisfied with the present church building and decided to build a new and better one for their people to worship in and when finished both would join it. John B. Randleman died in 1879, before the church was finished. Rev. A. B. Tyre began it and Rev. Baxter Phillips completed it. They had hired some foreigners to do their wood work and brick work and they employed Uncle Peter Clark, one of them, to do the brick work. The building shows that he was an expert mason. Allen Redding did the wood work and Robin Rink did the painting inside. His real name was Korner. The beautiful motto over the pulpit is "Nothing for self, all for Christ". The church cost about four thousand dollars. She received the baptism of persecution, some unfriendly hand threw a chunk of wood and smashed out one of the windows. Uncle Peter Clark died and at the request of his friend Galahus, we buried him between two trees in St. Paul's cemetery, near the middle.

Members

Dr. W. A. Woolen was a whole religious team in himself. He was over zealous for Christ and a loyal friend of St. Paul. His special church work seemed to be in the Sunday School. It was always a pleasure to him to instruct the children. Sometimes he indulged in a little merriment. He delighted to work in Revivals, helped many seekers to find Christ and doubtless has found many stars in his crown. He carried his religion with him in the sick room and talked to them about Jesus. He had an appointment for service at Old Union and he came by and took me with him and after service he suggested that we go to David Coletranes for dinner. I soon discovered that there was an object in that home more attractive than a good dinner. He lived a useful life and his dying words were, "I have abundance of dying grace." He was buried at St. Paul's on the east side of the church lot.

James M. Dicks was a brilliant young man and St. Paul expected him to make a preacher. He went away to school and after some time he took sick and died and just before he passed away he said to his mother, "Do you hear that beautiful music?" and soon he went to join his heavenly songsters. Buried at St. Paul. As this may be my last statement for the public, will relate a bit of my religious experiences. In 1859 God pardoned my sins in the old church for Jesus sake and in 1898 he blessed me with "perfect love". Pardon gives a man a title to heaven and perfect love helps him to get there. Dear friends, "Come and go with us, we will do you good for" has spoken good concerning Israel."

As the years rolled by the Lord blessed St. Paul with many gracious revivals. Scores of souls were saved as a light on a hill.

I remember one held by Rev. Zezedoe Rush and one night he received a class of fifteen new members and while he was baptizing them they began to shout and he did not have the pleasure of preaching one more more word that night. I remember only one of them a Miss Allred and she became the wife of Joseph Myrick, a bright young man and a member of St. Paul.

At another time I was coming over Fraziers Mountain and heard a loud noise down where Noami Mills are now located. I think it was then a wilderness. I hurried on to town and learned that Alfred Ferguson had gone down the river in the thicket to pray for salvation, and after a struggle was happily converted and the noise I heard was he was praising God for salvation from sin through Jesus Christ. He joined St. Paul and began at once to work for Christ. More of hereafter, maybe.

St. Paul had many true friends outside her membership. Among them was John B. Randleman. He was a noble hearted man and had great reverence for divine things, I have seen him in Revivals come up to the alter near the penitents and stand awhile in a devout attitude. He was popular in the mill, town and country. The day he lay a corpse in his home people by would bare their hearts. The citizens named the town of Randleman to honor him.

SOME MEMBERS AND FRIENDS OF ST. PAUL

David R. Caudle, the father of St. Paul's church and Sunday School, was born in 1814 and died about the year 1860. He was a zealous worker in the church. I was in his shop and he was reading what Paul said about the second coming of Christ and how the saints would rise to meet the Lord in the air and he exclaimed, with enthusiasm, "I want to be one of that number". He was sick a long time. I went to see him a few hours before he died and his last words were, "Meet me in Heaven." He was buried in St. Paul's cemetery near the south line of the original church lot a little to the east. The headstone is a little square rough rock. The short grave by his side is his son, James. St. Paul owes his a marble monument.

John F. Ferree and his pardner John B. Randleman furnished nearly all the money to build the new church. John H. Ferree joined the church as soon as it was finished. He was a "pillow" in the church, indeed. He had almost unlimited influence over the church in her plans, acts, and movements. He assessed himself three hundred dollars annually for church purposes. Physically he was a frail man and died in 1896 and there was erected to his memory a memorial window near the pulpit.

One special friend of St. Paul's was Abner Steed. Though not a member he punctually attended services always taking a seat near the front. He had a great reverence for God's house and service. Part of his family were members of St. Paul's. He and his wife are buried at St. Paul. He may have been a member and his wife M. P.

Q, Who made you? A, God; Q, Who was the first man? A, Adam, Q, Who was the oldest man? A, Methusla; Q, Who was the meekest man? A, Moses and so on.

It was a red letter day in a boy or girl's life when they were promoted to the Testament Class, and when they got to the Bible Class, words failed to describe it. Only had school in warm weather. Opened about 9. First session lasted about one hour then a recess period of half an hour for the boys and girls to walk to Bradshaw's Spring, the nearest place for water. St. Paul's first picnic was May 1st, 1879 or 1880 (? 1800), on Frazier's Mountain, near where David Hammer now lives. The mill stopped and every one went, addresses, games, music and some wonderful eats.

St. Paul's first Christmas tree was Dec. 24, 1879 or 1880 (?). The church was not finished. All the children assembled in the old church and marched into the new and sang, "Beautiful Christmas". It was a large tree loaded with lovely presents and lighted candles, many bright eyed boys and girls eagerly waiting for their names to be called. The presents were all cut off the tree, candles burned low and one name was not called, and that name was Brenizer Ferguson.

The first instrument in St. Paul's was a melodeon loaned by David Clapp and played by Mary E. Woolen. Mr. Clapp would haul it over in a cart every Sunday morning. All the boys would wait outside for the melodeon to arrive and what wonderful singing David Clapp, E.D. McCollum and Miss Mattie Ferree, leaders. When the church was completed Mr. John H. Ferree gave the church an organ. The Choir sat in the back of the gallery for a short time but soon moved down to the center of the church. Some of the organists were: Miss Iza Woolen Long, Mattie Ferree Newlin, Ellen Clapp Allred, Susan Coletrane Stanton, Beatrice Gregson Steed, Kate Scrugg Walker and Laura Woolen Cole.

Some of the Superintendents were: W.A. Woolen, first; J. E. Hayworth, A.M. Floyd, J.A. Myrick, R.F. Troy, John Henee, C.C. Randleman, B.B. Ferguson, C.H. Ferguson, Dr. W.I. Sumner, A.M. Floyd, Amos Bain, Robert Bain, and James Lamb.

Some teachers: Amos Gregson, A.M. Ferguson, E.S. Coble, Jesse Hinshaw, James Russell, J.E. Norwood, Joshua Bean, J.C. Gregson, W.P. Brooks, David R. Caudle, Julius C. Gregson, and wife; Holland Nancy Dicks, Anna Walker, Miss Claudia Dicks, Sallie Walker Bostick, Miss Cornie Walker, Mary Walker Woolen, Dr. W.A. Woole, Martishia Dicks, Gregson Ginks(?), Davis Kimes, Jesse Hinshaw, Heneietta Zachary Clapp, Ellen Fowler Wood, Tishia Fowler Hayworth.

Lizzie Allred, Mrs. A.C. Burgess, Emiley Lashley, A.M. Ferguson, R.P. Troy, Parthena Coltrane Woolen, David Clapp, Josie Fraly Dicks, Lee Burgess, Brenizer Ferguson, Mary Higgins, Amos Bain, J.E. Norwood, Oliver Clapp, James A. Russell, Mrs. W.T. Ferguson, S.E. Coble, Dr. W.I. Sumner, Garlie Kirkman, Mrs. W.I. Sumner, Bennie Lassister, C.J. Parsons, John Fields, Verdie Fields.

Laura Woolen Coble, Epsie Woolen, Mr. Blizzard, Jessie Woolen Council, J. H. Ferree, Rosebel Woolen, Nettie Ferree, Mary Ferree, Annie Woolen Ferree, Filender White, Mary Coltrane, Beatrice Gregson Steed, Epsie Coltrane, Mary E. Woolen Long, Joshua Bean.

Singers: David Clapp, E. D. McCollum, Mattie Ferree Newlin, Henrietta Zachary Clapp, James A. Russell, Roxie Nelson, J. A. Lamb, M. S. Sherwood.

Organists: Mary E. Woolen Long, Ellen Clapp Allred and Beatrice Gregson Steed, Mattie Ferree Newlin, Laura Woolen Cole, Kate Scruggs Walker, Nettie Ferree Ingold, Mary Ferree, Jessie Woolen Council, Miller Frazier.

Some of St. Paul's pastors: Bolivar Richardson, 1st; Joseph Thomas, R. T. N. Stevenson; Charlie Phillips; Baster Phillips; Zebedee Rush; A. Tyre; N. R. Richardson; "Uncle Bibb" (?) Marcus Wood; Frank Kerns; J. R. Scruggs; R. F. Bumpass; J. A. Bowles; G. H. Christenbury; R. P. Troy; J. A. Cook; G. E. Witche; George G. Eaves; John Lewis; G. W. Calahan; R. E. Hunt; A. G. Loftin; Jeremiah Caraven; A. R. Bell; C. M. Campbell; W. L. Dawson; J. A. J. Farrington; J. B. Tabor; J. E. Woosley Taylor. Names are not in consecutive order. Last but not least of the pastors, our beloved Rev. Amos Gregson.

(Miss Laura Worth attended this service and across the bottom of the program had written her own impressions of that day and we include them with this program. Ed.)

"Oh!..for the tender grace of a day that is dead, and can never come back to me." ----this is for Robert Dicks whose forebearers were generour contributors to St. Paul Church as the above relates."

"Mr. Gregson looked like an old saint and could he have had the tablets of stone, in his hand, as he stood in the chancel, we could have but known that he was Moses sent to lead the children into the promised land.----never in all my life has a day impressed and lingered as that day.----there were waves of human emotion stirred that will reach through all my life, such a spirit that was present. A religion pure and undefiled---was like a soft cloud over the gathering."

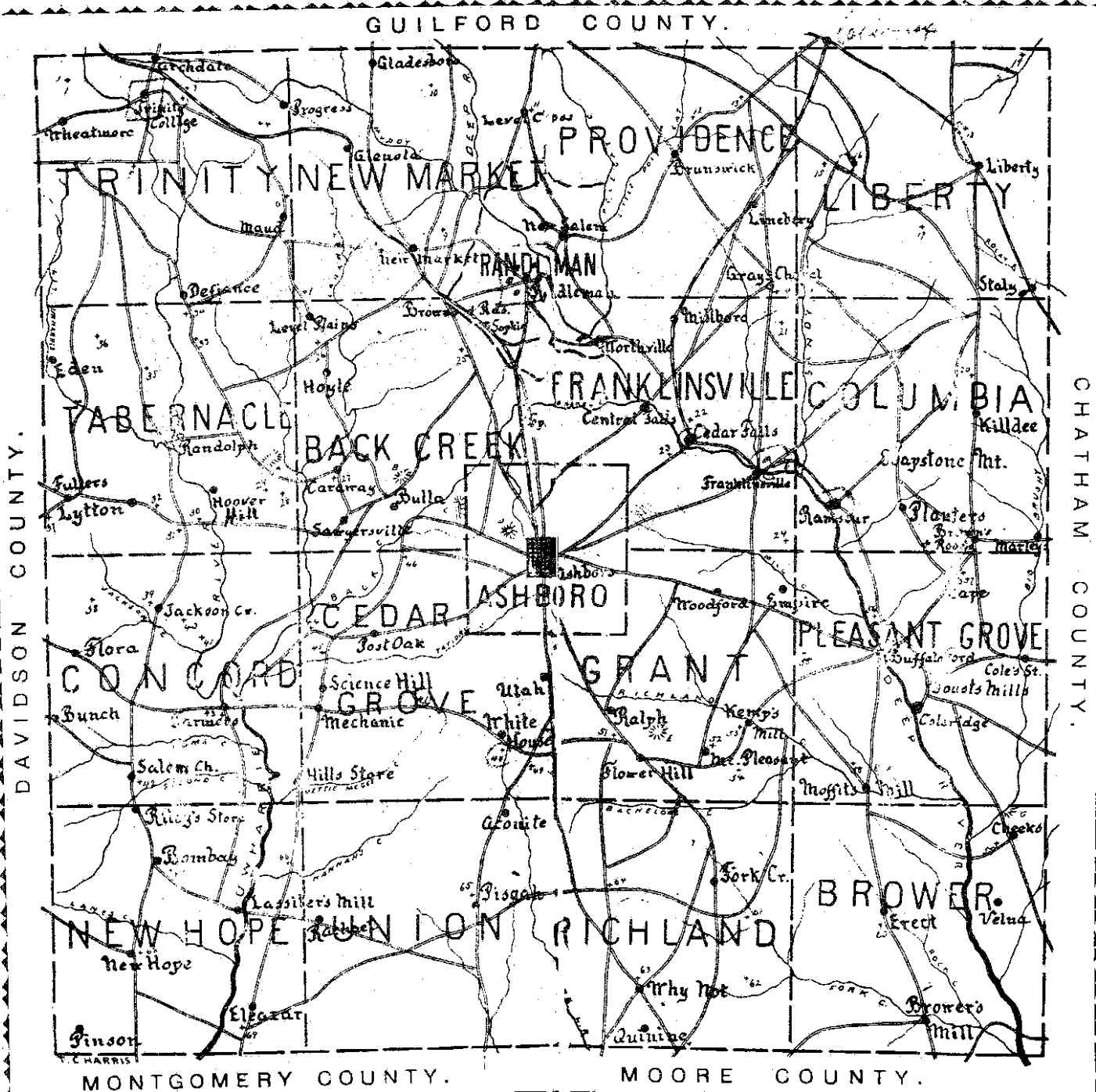
KEY TO NUMBERS.

1. Prospect Methodist Church.
2. Liberty Grove (col.) Church.
3. Freedman's Chapel.
4. Oak Forest Friends Church.
5. Hopewell Methodist Church.
6. Mt. Vernon Methodist Church.
7. Farlow's Chapel, Meth. Prot.
8. Marlboro Friends Church.
9. Old Union (first camp-mtg. 1822).
10. Ebenezer, Methodist.
11. Level Cross, Methodist Prot.
12. Providence, Friends.
13. O. F. Cox & Co.'s Store.
14. Gray's Chapel, Meth. Prot. Ch.
15. Randolph, Methodist.
16. Herman Husband's Place and Tub Mill.
17. Troy's Old Store.
18. Liberty Grove, Methodist Prot.
19. Richland Lutheran Church.
20. Shady Grove Baptist Church.
21. Cool Spring, Methodist.
22. Cedar Falls, Methodist.
23. Cedar Falls, Missionary Baptist.
24. Pleasant Ridge, Christian.
25. Mainfield Methodist Church.
26. Caraway Wesleyan Church.
27. Zion, Methodist Protestant.
28. New Shepherd Baptist Church.
29. Shepherd, Methodist Episcopal.
30. Bethel Wesleyan Church.
31. Old Tabernacle, Meth. Epis.
32. New Tabernacle, Meth. Prot.
33. Poplar Ridge Friends Church.
34. Gilead, Methodist Episcopal.
35. Mt. Zion, Methodist Protestant.
36. Pleasant Hill, Meth. Episcopal.
37. Pleasant Grove, Meth. Epis.
38. Hickory Grove, Baptist.
39. Mt. Tabor, Methodist Episcopal.

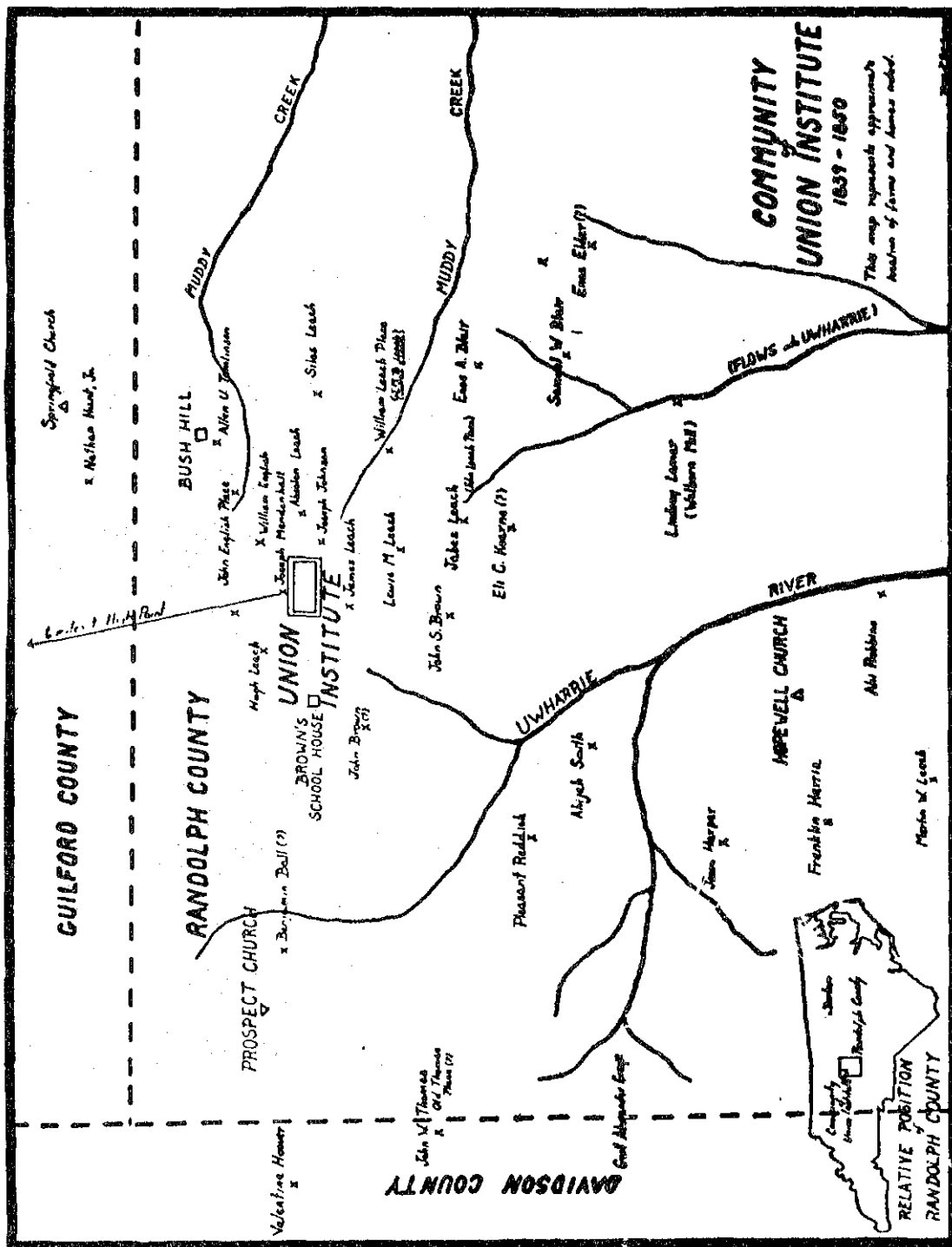
KEY TO NUMBERS.

40. Union, Methodist Episcopal.
41. Hoover Grove, Wesleyan.
42. Salem Church, Meth. Episcopal.
43. Concord, Methodist Episcopal.
44. New Union, Methodist Epis.
45. Union, Methodist Protestant.
46. Back Creek Friends Church.
47. Where Col. Balfour was killed by the Tory, Fanning.
48. Branson Homestead.
49. High Pine, Wesleyan.
50. Rocky Ridge Academy.
51. Salem, Methodist Episcopal.
52. Mt. Pleasant, Methodist Epis.
53. Dorset's Store.
54. Union Grove Christian Church.
55. Holly Springs Friends Church.
56. Cox's Mill.
57. Parks's Cross Roads, Christian.
58. Shiloh, Christian.
59. Pleasant Grove, Christian.
60. Mt. Olivet, Methodist Episcopal.
61. Baptist Church.
62. New Centre, Christian.
63. Fair Grove, Methodist Prot.
64. Rock Springs, Methodist Prot.
65. Pisgah, Methodist Episcopal.
66. Union, Methodist Episcopal.
67. Oak Grove, Methodist Epis.
68. New Hope, Methodist Epis.
69. Eleazer, Methodist Episcopal.

• Cotton Factories



MAP OF RANDOLPH COUNTY, N. C. - 1895



Map Courtesy W. F. Mendenhall

REQUIREMENTS FOR PATRIOTIC SOCIETIES

MAYFLOWER SOCIETY. "Every direct descendant of any passenger on the Mayflower on the voyage which terminated at Plymouth, New England, in December, 1620, shall be eligible for membership in this Society".

SONS OF THE AMERICAN REVOLUTION. "Any man shall be eligible to membership in this Society who, being of the age of eighteen years or over and a citizen of good repute in the community, is the lineal descendent of an ancestor who was at all times unfailing in loyalty to, and rendered active service in, the cause of American Independence, either as an officer, soldier, seaman, marine, militiaman or minute man, in the armed forces of the Continental Congress, or of any one of the several Colonies or states; or as a Signer of the Declaration of Independence; or as a member of a Committee of Safety or Correspondence; or as a member of any Continental, Provincial, or Colonial Congress or Legislature; or as a recognized patriot who performed actual service by overt acts of resistance to the authority of Great Britain".

DAUGHTERS OF THE AMERICAN REVOLUTION. "Any woman is eligible for membership in this Society who is not less than eighteen years of age, and who is descended from a man or woman who, with unfailing loyalty to the cause of American Independence, served as a sailor or a civil officer in one of the several Colonies or States, or in the United Colonies or States, or as a recognized patriot, or rendered material aid thereto; provided she is personally acceptable to the Society".

SONS AND DAUGHTERS OF THE PILGRIMS: "Any white person over twenty-one years of age, in lineal descent from Pilgrim ancestry prior to 1700, is eligible to membership, providing they are acceptable to the Branch they wish to join and to the National Court".

DAUGHTERS OF THE AMERICAN COLONISTS. "Any American white woman of good moral character who has attained her 18th birthday is eligible to membership provided she is acceptable to the members of the Chapter and is the lineal descendant of an ancestor who rendered civil or military service in any of the colonies prior to July 4th, 1776".

NATIONAL SOCIETY MAGNA CHARTA DAMES. "An hereditary Order of women who are lineal descendants of one or more of the Barons of England who in or before the year 1215 rendered actual service toward securing the articles of constitutional liberty, properly called the Magna Charta, from John, King of England, which he ratified and delivered to them in the meadow which is called Runnemede between Windsor and Staines on the Thames, above London, on Trinity Monday, the 15th day of June, A. D. 1215".

SOCIETY, DAUGHTERS OF COLONIAL WARS. "Any woman is eligible for membership in the National Society, Daughter of Colonial Wars who is not less than eighteen years of age, who is of good moral character and reputation, who is personally acceptable to the Society and who is lineally descended in the male or female line from an ancestor who, from the time of the settlement of Jamestown, May 13, 1607, to the battle of Lexington, April 19, 1776, served as a military or naval officer or as a soldier, sailor, marine, or privateer-man, under the authority of the Colonies which afterward formed the United States, or in the forces of Great Britain which participated with those of the said Colonies in any wars in which the said Colonies were engaged, or in which their men were enrolled".

COLONIAL DAMES OF THE XVIIth CENTURY. "Eligibility consists in lineal descent from one or more ancestors, who resided in an American Colony prior to 1701, and who during this lifetime shall have performed services to the country, either civil or military".

NATIONAL SOCIETY OF DAUGHTERS OF FOUNDERS AND PATRIOTS OF AMERICA. "Eligibility for membership is founded upon descent from patriotic ancestry in unbroken line through the Colonial times and the Revolutionary War. Any woman above the age of 18 years and of good moral character and reputation is eligible for membership provided she is descended in direct Paternal line of either father or mother from an ancestor who settled in any of the colonies and who aided materially in the founding of the Colonies now included in the United States of America, from the settlement of Jamestown, Va., May 13, 1607, to May 13, 1687; provided that during the Revolutionary War an ancestor in said direct line by services in civil or military capacity assisted in establishing American independence".

U. S. DAUGHTERS OF 1812. "Any white woman may be eligible to membership in this Society who is above the age of 18 years and whose lineal ancestors served in the Army or Navy or Civil Government of the United States during the 31 years which followed the close of the War of The American Revolution, or gave material aid to their country, provided such applicant be acceptable to the Chapter".

UNITED DAUGHTERS OF THE CONFEDERACY. "Those eligible to membership are the wives, mothers, sisters, neices, grand-neices, and lineal descendants of such men who served honorably in the Confederate Army, Navy, or Civil Service".

HUGUENOT SOCIETY. "The membership of the Society shall be descendants of the Huguenot families which emigrated to America prior to the Promulgation of the Edict of Toleration, November 28, 1787; representatives of French families, whose professions of the Protestant faith antedates the Edict of Toleration, November, 28, 1787".

FIRST FEDERAL CENSUS 1790

RANDOLPH COUNTY, N. C.

(Randolph County Organized 1779 From
Guilford 1770
Guilford from Orange (1752) and Rowan (1753))

First number denotes free white males of sixteen years and upwards, including heads of families: second number denotes the free white males under sixteen years of age: third number denotes the free white females including heads of families: fourth number denotes all other free persons: the fifth number denotes the number of slaves.

James Alexander	0-0-1-0-3	Samuel Elliott	1-1-3-0-0
Michael Brown	4-1-4-0-0	Abraham Elliott	1-2-2-0-0
John Brewer	2-0-2-1-1	Joseph Elliott	1-2-4-0-0
Edward Biason <i>Beeson</i>	1-2-4-0-0	Jacob Elliott	1-2-8-0-0
James Brown	1-2-3-0-0	Abraham Elliott, Sr.	3-0-2-0-0
Isaac Biason	2-3-2-0-0	Wm. Erwin	3-4-4-0-0
John Barton	1-0-2-0-0	William Fuld	2-1-5-0-0
Jacob Brown	1-0-2-0-0	John Ferguson	1-0-1-0-0
Elizabeth Barton	1-1-7-0-0	Roger Fuld	1-0-1-0-0
Wm. Biason	1-1-8-0-0	Wm. Fuld of Robert	1-0-5-0-1
Richard Biason	1-4-6-0-0	Simeon Gearing	1-1-1-0-0
John Bond	1-5-3-0-0	John Hudson	1-3-4-0-0
Benjamin Biason	1-1-2-0-0	Samuel Hamphill	2-5-2-0-0
Obed Barnett	1-0-3-0-0	Jacob Hinshaw	2-0-2-0-0
Uriah Barnett	1-2-3-0-0	William Hinshaw	2-1-4-0-0
Ebinezzer Buntin	3-0-2-0-0	Joseph Hall	1-0-1-0-0
Elizabeth Barton	0-2-3-0-8	Aquilla Jones	1-2-3-0-0
Federick Brown	1-1-1-0-0	Thomas Jones	2-5-3-0-0
Thomas Clou <i>Cloud</i>	2-2-3-0-0	John Jinkins	1-0-0-0-0
Nicholas Coble	2-1-5-0-0	Thomas Jinkins	3-0-8-0-0
Joseph Chamniss	3-2-6-0-0	David Kent	1-2-1-0-0
Eve Crawford	0-1-2-0-1	Elizha Kishmon	1-3-6-0-0
John Coble	2-0-2-0-0	Jacob Lamb	1-4-4-0-1
John Coble, Jr.	2-1-5-0-0	John Love	1-0-1-0-0
Isaac Caucey	1-0-4-0-5	David Lewis	3-3-5-0-0
James Davidson	2-5-2-0-0	Henry Lamb	1-2-3-0-0
John Dennis	1-1-2-0-0	Richard Lewis	1-4-2-0-0
Thomas Dennis	1-1-2-0-0	John Lamb	2-1-3-0-0
William Elliott	2-0-1-0-18	Joseph Lamb	2-3-2-0-0
Israel Elliott	1-1-3-0-0	John Lewis, Sr.	1-0-5-0-0
Obediah Elliott	1-0-4-0-0	John Lewis	1-2-3-0-0
Peter Elliott	1-1-1-0-0	Benjamin Lamb	1-1-4-0-0
John Elliott	1-2-1-0-0	Nathan Lamb	1-0-2-0-0
Abraham Elliott, Jr.	1-2-2-0-0	William Lamb	1-3-2-0-0

John Morris	2-2-5-0-0	Wm. Harmon	1-1-1-0-0	
Stephen McCollum	1-1-1-0-0	John Wood	1-0-1-0-0	
✓ Joseph Macey	3-1-5-0-0	Benj'n Biason	1-0-1-0-0	Beeson
Samuel Mattuck	1-2-4-0-0	Wm. Dennis	1-0-1-0-0	
Elisha Mendenhall	1-1-1-0-5	Wm. Bartin	1-3-1-0-1	
Christian Morriss	1-1-3-0-0	Perish Garner	1-0-3-0-0	
Ezekiel Morgan	1-0-3-0-0	David Canine	1-1-3-0-0	
Christopher Nashon	3-0-3-0-0	Wm. Fuld of		
✓ Samuel Osborn	3-1-3-0-0	William	1-1-2-0-0	
✓ Matthew Osborn	2-1-4-0-0	John Alrid, Sr.	2-1-5-0-1	
✓ David Osborn	1-2-1-0-0	Elias Alrid	1-5-1-0-0	
✓ William Osborn	1-0-2-0-0	Nathan Alridge	2-4-7-0-0	
William Person	2-0-3-0-0	Robert Barker	2-2-7-0-0	
Joel Phillips	1-3-2-0-0	Wm. Barker	1-0-1-0-0	
Elijah Powell	1-0-2-0-0	Thomas Benson	1-1-4-0-0	
Levi Pennington	1-5-2-0-0	John Crabtree	1-6-2-0-0	
Thomas Pugh	1-2-3-0-0	Amos Cox	2-3-7-0-0	
✓ David Reynolds	1-0-3-0-0	James Crabtree	2-1-4-0-3	
Christopher Robbins	1-2-5-0-0	Timothy Code	2-2-4-0-0	
John Robbins	1-6-2-0-0	Wm. Code	1-0-1-0-0	
Peter Richardson	3-2-4-0-0	Isaac Cox	1-0-1-0-0	
✓ Jeremiah Reynolds	5-1-6-0-0	Thomas Cox	1-2-4-0-0	
✓ William Reynolds	1-4-2-0-0	Wm. Cox	1-2-2-0-0	
John Swaim	3-4-4-0-0	Harmon Cox	2-1-2-0-0	
John Scarlett	1-3-2-0-0	John Duncan	1-2-2-0-0	
Coonrod Staley	3-3-5-0-0	Enuck Davis	1-0-1-0-0	
Martin Staley	4-4-3-0-0	John Truit ^{Fruit?}	1-2-3-0-0	
Federick Smith	1-5-2-0-0	James Truit	1-5-1-0-0	
Samuel Stantoz	2-5-4-0-0	Wm. Feagin	2-1-2-0-0	
Jacob Suites	1-1-1-0-0	Thomas Garner	1-0-1-0-0	
George Tillery	2-2-3-0-0	Jesse Garner	1-1-1-0-0	
Sampson Viciory	1-1-5-0-0	Henry Garner	1-3-3-0-3	
Christopher Viciory	2-5-3-0-2	Hugh Gaving	1-1-3-0-0	
John Weathington	3-3-3-0-0	John Grimes	1-2-1-0-0	
John Wood	1-2-3-0-0	Richard Hudson	2-2-4-0-0	
Joseph Webb	1-3-2-0-0	John Hudson	1-0-0-0-0	
David Wood	1-4-3-0-0	Joseph Hinson	2-2-5-0-0	
Clement Wood	1-1-2-0-0	Wm. Hinshaw	1-5-4-0-0	
Zebedee Wood	1-0-2-0-0	Isrel Hinshaw-	1-2-4-0-0	
✓ Jesse Wilson	1-2-3-0-0	Thomas Hinshaw-	1-4-2-0-0	
Joseph Worth	4-0-2-0-0	John Hinshaw	1-0-1-0-0	
John Wilborn	1-3-5-0-2	Mark Hardin	1-1-4-0-0	
Reuben Wood	1-4-3-0-2	Wm. Hinshaw	1-0-0-0-0	
Zebedee Wood, Esq.	2-2-4-0-0	Wm. Hinson	1-3-3-0-0	
✓ Wm. Wilson	1-3-5-0-0	John Harper	1-0-4-0-0	
Samuel Underwood	1-5-3-0-0	James Hislop	1-1-1-0-0	
Thomas Branson	1-0-5-0-0	George Juland	1-2-6-0-0	Julian?
Aquilla Jones	1-0-2-0-0	Rainey Juland	1-4-5-0-0	" ?
✓ Elizabeth Lamb	1-3-2-0-2	John Jones	1-1-1-0-0	
Rachel Dennis	3-3-0-0-0	Stephen Lewis	1-3-4-0-0	

Joseph Lane	1-2-4-0-0	Elie York	1-0-1-0-0
Cornelius Lamb	1-1-1-0-0	Mary Underwood	0-2-3-0-0
Isaac Lane	1-1-1-0-0	Evan Loller	1-2-1-0-0
Abraham Lane	1-0-0-0-0	Edward Hendrix	1-3-2-0-0
John Lane	1-3-6-0-4	Nathan Cox	1-0-1-0-0
James McCollum	1-1-1-0-0	Ambrus Bradley	1-3-1-0-0
Tobius Moser	2-2-6-0-0	John Hamer	1-0-1-0-0
Isaac McCollum	1-1-1-0-0	Elizabeth Aldridge	2-2-4-0-0
Robert McClane	3-4-3-0-1	Nicholas Ammick	1-0-2-0-0
Sarah McKee	0-0-1-0-0	Ezekeil Alred	1-3-3-0-0
Nehemiah Odle	1-0-4-0-0	John Aldridge	1-3-1-0-0
James Pugh	2-0-2-0-0	John Alrid	1-5-2-0-0
Robert Prunes	2-4-7-0-0	John Amick	1-5-1-0-0
Wm. Smith	1-1-1-0-0	Isaac Alridge	1-3-3-0-0
Thomas Swift	1-1-3-0-0	John Barker	2-2-4-0-0
Thomas Swift, Sr.	2-0-4-0-0	Dodson Porough	1-4-4-0-14
Wm. Swaford	2-5-4-0-0	Jethro Beck	2-4-5-0-0
Elias Swift	1-2-2-0-0	James Bane	3-2-3-0-0
Christopher Spoon	1-3-2-0-0	Adam Brown	1-1-2-0-0
James Scott	1-0-0-0-0	Wm. Burgis	1-0-1-0-0
Solomon Trogdon	1-0-0-0-0	James Burgis	3-1-2-0-0
John Trogdon	1-0-2-0-0	Christopher Brown	1-3-1-0-0
Wm. Trogdon	1-1-1-0-0	George Black	1-3-3-0-0
John Wliburn	1-4-5-0-0	Lawrence Bradley	2-2-1-0-0
John White	3-2-5-0-0	Hugh Blair	1-0-3-0-0
Esther Wilburn-	1-0-2-0-8	Joseph Bootrout	2-0-2-0-0
Wm. Walker	2-2-5-0-1	Benjamin Bennett	1-4-2-0-0
Samuel Walker	1-3-3-0-0	John Cruthers	1-1-7-0-0
Elijah Wliburn	1-2-3-0-0	David Chaplin	1-0-3-0-0
Robert Walker	1-2-3-0-0	John Chambers	1-1-3-0-0
Henry York	1-1-3-0-0	Samuel Curtis	1-1-8-0-0
Wm. York	1-1-3-0-0	Malcum Cammell	1-2-6-0-0
Samuel York	1-0-5-0-0	John Curtis	1-0-3-0-1
Silvana York	2-1-2-0-1	Wm. Cox	1-0-4-0-0
Semore York	1-2-4-0-0	John Campbell	1-4-3-0-0
Jeremiah York	1-4-5-0-0	Joseph Cloud	2-4-4-0-0
Wm. Yates	1-4-3-0-0	James Canter	1-0-0-0-0
Henry Arley	1-0-1-0-0	John Clap	1-0-3-0-0
Solomon Long	2-2-2-0-0	Alexander Campbell	1-2-4-0-0
Jacob Haild	1-1-2-0-0	David Chaplin	1-0-1-0-0
Robert Huckeb	1-2-2-0-0	Wm. Dickson	2-0-1-0-0
John Avret, Jr.	1-0-2-0-0	Solomon Evans-	2-2-4-0-0
John Rigbey	1-0-1-0-0	Francis Trasher	1-3-1-0-0
Ann Duffey	1-0-1-0-0	Thomas Trasher	2-2-2-0-0
John Avret, Sr.	1-3-5-0-0	George Trasher	2-6-4-0-0
John Duncan, Sr.	0-0-1-0-0	Leonard Fox	1-1-1-0-0
Wm. Alred	3-3-4-0-0	John Grandey	1-1-1-0-0
John Dafrin	1-1-4-0-0	Jacob Graig	4-4-2-0-0
Margaret Alred	2-1-1-0-0	Richard Grimes	1-2-5-0-0
Wm. Husbands	1-0-2-0-0	Edmond Hayes, Sr.	

Thomas Hamilton		Phillip Sillars	2-0-2-0-0
John Husbands		Wm. Savage	1-0-0-0-0
Elisha Hemmon		Thomas Savage	1-2-2-0-0
Wm. Harvey	2-3-4-0-0	Joseph Sutton	2-5-4-0-0
Evan Harriss	2-4-4-0-0	John E. Scotton	1-0-1-0-0
Joshua Hancock	1-2-2-0-0	Samuel Stout	1-0-1-0-0
John Hamor	1-0-1-0-0	Wm. Wilson	2-3-4-0-0
John Holder	1-2-3-0-0	John Wilson	1-3-3-0-0
Leonard Jones	2-5-3-0-0	Benj'n Williams	1-5-2-0-0
Charles Jones	3-4-4-0-0	John Walker	2-2-6-0-0
Henry Johnston	1-0-0-0-0	Wm. Ward	1-3-3-0-0
Peter Kivet	3-0-1-0-0	Daniel Williams	1-1-4-0-0
Peter Kivet, Jr.	1-2-2-0-0	James Warren	1-0-0-0-0
Henry Kivet	1-4-1-0-0	Joseph Weaver	1-1-3-0-0
Jacob Lamberry	3-5-3-0-0	Jacob Watson	3-2-3-0-0
Allen Langley	1-2-2-0-0	Thomas Ward	1-4-4-0-0
Ellie Loller	1-3-3-0-0	Nicholas White	2-4-1-0-0
Abraham McDaniel	1-2-6-0-0	Wm. Worrell	0-1-2-0-0
Wm. McGown	1-3-1-0-0	John York	1-4-4-0-0
John Loller	3-1-2-0-0	Edmond York-	1-3-2-0-0
Isaac McDaniel	1-3-6-0-0	Joseph York	3-4-4-0-0
Abraham McDaniel	1-3-7-0-0	Aaron York	1-3-4-0-0
John McDaniel	1-0-1-0-0	John York	2-2-5-0-0
William Marley	2-3-3-0-0	Subill York	1-1-4-0-0
Jonathan McCollum	1-1-2-0-1	Joseph Wood	1-1-1-0-0
Andrew McMasters	1-1-4-0-0	Solomon McMasters	1-1-1-0-0
Amos McDaniel	1-0-4-0-0	Mary Rightsman	2-5-5-0-0
Adam Morfet	2-2-5-0-0	Edmond Chambers	1-4-7-0-0
James Morfet	1-0-1-0-0	John Trager-	1-1-1-0-0
Wm. Matthews	3-2-5-0-1	Samuel Nilson	1-0-1-0-0
Thomas Neadham	4-2-5-0-0	Jacob Foust	1-5-3-0-0
Samuel Nilson	2-0-2-0-0	Sarah Billinsley	1-0-1-0-0
John Overly	2-2-0-1-1	Elliner York	0-0-1-0-0
John Pugh	1-2-6-0-0	Wm. Rustin	1-0-0-0-0
Catherine Provo	1-1-2-0-0	Laurence Reines	1-2-5-0-0
James Rustin	1-1-2-0-0	Samuel Barker-	3-2-7-0-0
George Reines	3-5-2-0-0	Edmond Phillips	1-1-1-0-0
Jacob Ruth	1-6-1-0-0	Wm. Davis	1-1-3-0-0
George Russell	1-5-3-0-0	Emanuel Asbell	2-1-3-0-0
James Ruth	1-1-4-0-0	Charity Andrews	1-4-4-0-0
John Reines	3-0-3-0-0	Wm. Asbell	1-2-3-0-0
Anthony Reines	1-2-2-0-0	John Argo	1-1-3-0-1
Robert Reines	1-2-7-0-0	Adam Andrews	1-2-0-0-4
Israll Reines	2-1-5-0-0	Wm. Argo	1-2-5-0-1
Peter Stout	1-0-0-0-0	David Andrews	1-4-3-0-0
John Scotton	1-4-3-0-0	Richard Bird	2-3-4-0-0
Jacob Souch	1-1-1-0-0	Charles Bookout	1-1-2-0-0
Christopher Staley	1-0-0-0-0	Linsey Bell	3-2-5-0-0
Jacob Staley	1-1-4-0-0	Wm. Bell	1-0-0-0-0
Samuel Stout	3-5-6-0-0	Benj'n Bland	1-0-0-0-0

(Con't. later issue-Ed.)

OBITUARY
Mrs. Ray Cashatt

It is with deep regret that the Society announces the death of one of its most devoted members. Ill since the organization of the Society, and not physically able to take an active role, his library, genealogical records, financial funds, his many hobbies and collections were offered to the Society (and used) with an open hand.



Alton Flowers Culver
March 15, 1913-June 20, 1967

Alton Culver was born in Meriwether County, Georgia the youngest son of Thomas Jefferson and Nancy Norris Culver. At an early age his family moved to Atlanta, Georgia where his father was section foreman on the AB&C Railroad. He attended the public schools in Atlanta. At the age of seventeen he joined the National Guard and served for three years. He then joined the Civilian Conservation Corps (CCC) and served about two years at a Camp in Villa Rica, Georgia.

On September 10, 1937 he enlisted in the United States Coast Guard and was assigned to duty on the U.S.C.G. Cutter Nike stationed in Pascagoula, Miss. on the Singing River. During his Coast Guard career he was stationed in most of the cities on the Eastern Seaboard. He also had tours of duty on many cutters which included the Nike, Modoc, Legare, Dione, Bibb, Seabago, Tampa and Mackinac. Two of these were weather ships; the Bibb out of Norfolk, Va. and the Mackinac based at St. George, Staten Island, New York.

He was stationed on the Bibb at the time of Pearl Harbor and was on weather patrol in the North Atlantic. His war time duty was on the Bibb and also a tour of duty at Washington Radio Station near Alexandria, Va.

He attended the Coast Guard Radio School in New London, Connecticut in 1939 and again in 1942.

His sea duty on the cutters was spent patrolling the waters of the North Atlantic, the South Atlantic, the Azores off the coast of Spain, the Gulf of Mexico, the Gulf of Campeche and the Davis Straits around Greenland.

In July 1951 he was stationed at the Custom House in New Orleans, Louisiana and then later was assigned to the communications trucks there.

His overseas duty was one year in Greenland and two years at the Radio Station in San Juan, Puerto.

He was retired from the Coast Guard in 1958 and came to Randleman to live. He was active in politics and served two years as Constable in Randleman Township. In May, 1962 he was appointed court crier for the Randolph County Superior Court, a position he held until being recalled into the Coast Guard in December 1962.

Following his second retirement on March 1, 1964 he was appointed Civil Defence Director of Randolph County, a position he held for one year. Also during this year he was Co-Manager, with the late Sam Miller, attorney of Asheboro, N.C. for Dr. I. Beverly Lake in his campaign for Governor of N.C.

Through his retirement years he was active in Civil War Centennial affairs. He was a member of the re-activated North Carolina Sixth Infantry Regiment CSA taking part in re-actments of Civil War battles through out the southern states. He held the rank of Colonel in the Confederate High Command and was in charge of all Confederate Troops in North Carolina. He was a member of the Sons of Confederate Veterans and a past state commander.

The Culver family originated in England and Alton Culver was a seventh generation American. His family line goes back to John Culver (1700-1766) of Somerset County, Maryland. His great-great-grandfather Nathan Culver, born about 1746 was the first Culver to settle in Georgia. He was a Revolutionary War soldier. His grandfather, Edward Flowers Culver (1834-1911) was a Confederate soldier.

On February 29, 1940, Alton Culver was married to Ruby Anna Lassiter of Randleman, N.C. in the St. Paul Methodist Church.

ALTON CULVER MEMORIAL FUND

The North Randolph Historical Society, Inc. has established the "ALTON CULVER MEMORIAL FUND" and will work with Mrs. Culver in the designation of the Fund. Gifts may be mailed to the Society's Treasurer, Mr. E.W. Freeze, Jr., Box 545, Randleman, North Carolina 27317, and marked for the Fund.

The Society extends to Mrs. Culver its sympathy and sure knowledge, with the Memorial, Mr. Culver's work and plans will continue.

